

Exhibitor Information

2009 Drug, DUI & Mental Health Court Conference May 26-28, 2009
The Westin Buckhead
Atlanta

Conference Site

The Westin—Buckhead
3391 Peachtree Road, N.E.
Atlanta, Georgia 30326
(404) 365-0065

Exposition Dates and Times

Tuesday, May 26, 2009: Set-up will begin at 8 a.m.
Tuesday, May 26, 2009: 11 a.m.—5:00 p.m.
Wednesday, May 27, 2009: 8 a.m.—5:00 p.m.
Thursday, May 28, 2009: 8 a.m.—1:00 p.m.
Exhibitors may leave booth up overnight

Exhibit Location

Exhibit tables will be located in main areas. Notification of your booth assignment will be given at set-up.

Exhibitor Fees

Booths: **Early Bird Registration \$450—Due by February 28, 2009**
Booths: **Regular Registration \$550—Due by April 30, 2009**

The Westin will charge for the following:

- ♦ Extension cords
- ♦ Internet connection

Additional information will be provided upon request

Sponsorship opportunities are available
(please view enclosed information)

Booth Space

A booth includes one 6'x3' draped, skirted table. It is the exhibitor's responsibility to inform us if you need an electrical hookup.

Shipping

The Westin will store conference materials for a fee. Additional details will be provided upon request.

Lodging Information

The conference hotel rate is \$141/night for single occupancy or \$141/night for double occupancy. Suites are available at the market rate.

Contact Information

If you have any questions please contact:
Edwin Bell
Administrative Office of the Courts
404-463-1665
belle@gaaoc.us

Payment

Checks for **Early Bird Registration** should be received no later than **February 28, 2009**. Checks for **Regular Registration** must be received by **April 30, 2009**.

Please make checks payable to: **Westin Buckhead** and mail to:

Administrative Office of the Courts
Attn: Edwin Bell
244 Washington Street, SW, Suite 300
Atlanta, Georgia 30334

Exhibitor Registration and Sponsorship Form
2009 Drug, DUI & Mental Health Court Conference May 26-28, 2009
The Westin Buckhead
Atlanta

COMPANY INFORMATION

Company Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Primary Contact Person: _____
Phone: _____ Fax: _____
Email *required—all further correspondence will be sent via email: _____
Name of Individuals staffing display (will be used for name badges): _____

EXHIBITOR INFORMATION

A booth includes one 6'x3' draped, skirted table. Subtotal
of booths: _____ No later than 2/28/09 @ \$450(each) No later than 4/30/09 @ \$550 (each) \$ _____

If you require electrical service or internet service, please request a Westin Electrical Service form

SPONSORSHIP INFORMATION

Sponsorship Fee includes one free booth, company logo signage at the sponsored activity, company logo printed and displayed in Conference Welcome Packet, and participation in Exhibitor's Workshop during Conference.

- Morning Breakfast Sponsor — @ \$3,200
 - Morning Refreshment Break Sponsor — @ \$3,200
 - Lunch Sponsor — @ \$4,500
 - Afternoon Refreshment Break Sponsor — @ \$3,200
- Subtotal
- Sponsorship of Workshop Presenter (payment of presenter's honorarium and travel expenses contact Edwin Bell for details) \$ _____

Please Make Check payable to: Total Enclosed
Westin Buckhead \$ _____
And Mail All Materials to:
Edwin Bell
Administrative Office of the Courts
244 Washington Street, SW, Suite 300
Atlanta, Georgia 30334