



## Council of State Court Judges of Georgia

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JUDGE: \_\_\_\_\_

COUNTY: \_\_\_\_\_

1. (Circle) Does your budget year mean calendar year (Jan-Dec) or fiscal year 2003 ( July 1, 2002 – June 30, 2003)?
2. As best you can, please send a breakdown of the total amount of criminal fines collected in your Court last year. \$ \_\_\_\_\_
3. What was the total of the surcharges that your Court collected over and above fines? \$ \_\_\_\_\_
4. Does your court regularly order restitution to reimburse your county for the cost of court appointed attorneys? \_\_\_\_\_

If you ordered the re-payment for the cost of appointed counsel, do you have anyway of determining the amount collected? \_\_\_\_\_

If so, what was the amount of restitution recovered for last year? \_\_\_\_\_

5. What type of Indigent Defense delivery system do you use in your State Court?

\_\_\_\_\_  
\_\_\_\_\_

6. Is the funding for Indigent Defense included in your Budget? \_\_\_\_\_. If yes, what is your budget for this item. \$ \_\_\_\_\_.

If no, please indicate in whose budget it is included \_\_\_\_\_

7. What is the total amount of the budget for indigent defense for all courts in your county?

\$ \_\_\_\_\_

What is the source and amounts of their funding?

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Please estimate the percentage of that budget you would attribute to your Court. \_\_\_\_\_

8. Do you feel that your County Commission would be disposed to going with the new system or sticking with what you currently have for your Court, if that is an option?

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9. If you are a one County judicial circuit meeting the qualifications, do you think that your County will choose to opt out of the new statewide circuit public defender system (see amended O.C.G.A. § 17-12-36)?

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10. How do you feel indigent defense services should be delivered in your Court and how can that system be funded? Please submit your comments on a separate page.

11. Please also feel free to submit any additional comments on a separate sheet.

**YOUR EXECUTIVE COMMITTEE RESPECTFULLY REQUESTS THAT YOU MAIL  
TO OR FAX BACK TO STEPHAN AT (404) 463-0844 BY July 21<sup>st</sup>!!!!**